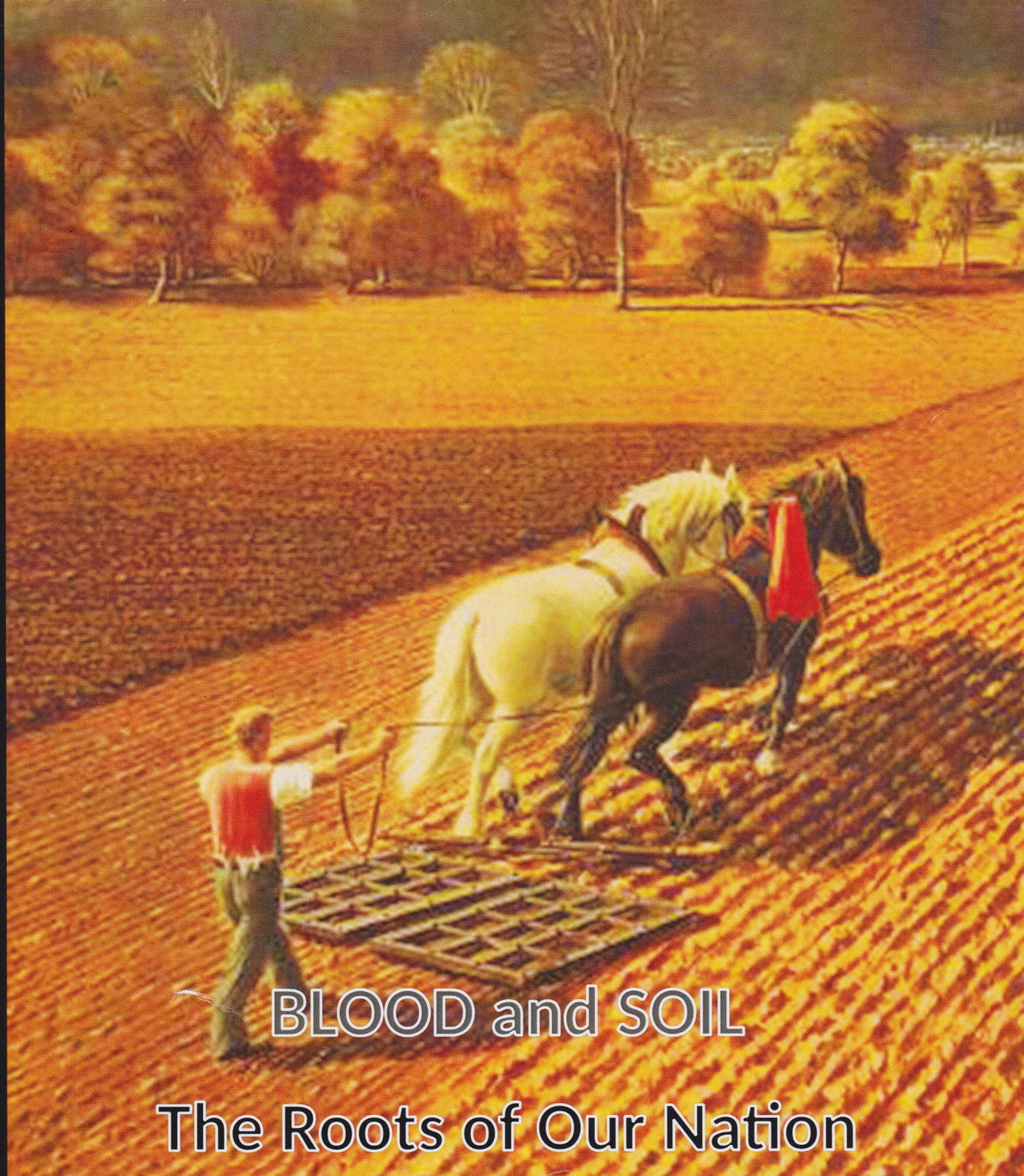


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BROADSWORD

THE OFFICIAL MAGAZINE OF BRITISH MOVEMENT



BLOOD and SOIL

The Roots of Our Nation

AN APOLOGY TO BROADSWORD SUBSCRIBERS AND READERS

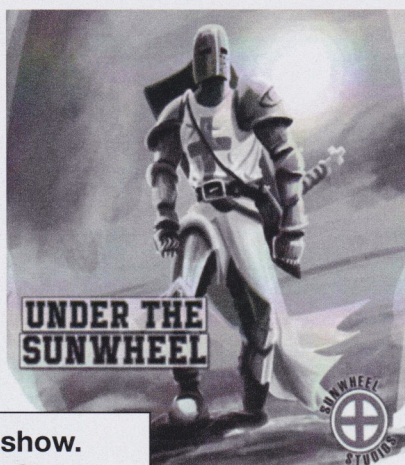
This issue of BROADSWORD magazine is very late in being published and this has been the result

of a number of technical and logistical problems outside the control of the Broadsword editorial team and has been a major source of frustration for all those involved in producing and publishing BROADSWORD.

It remains the objective of the Broadsword team to restore BROADSWORD to being a quarterly publication.

Under the Sunwheel

The British Movement pod-cast
Check it out on BitChute



The British Movement on-line show.
Episodes 1 to 22 available on BitChute.

Music, chat and National
Socialist political discussions.



breach of public order or some imagined threat to community race relations. Broadsword has frequently reported on such press outrages. A typical over reaction by the news media was the recent on-line coverage given by 'Leeds Live' to the British Movement presence on Yellow Vest demonstration in Leeds city centre on January 19th 2019. From a starting point of describing the obvious participation of BM activists at the protest, through a description of the range of BM propaganda and publishing activities, the report launched into a detailed but inaccurate account of the case in 2015 of a South Wales BM activist who was prosecuted for defending himself when he was attacked by a trio of Asians outside a pub in South Wales. This was meant to demonstrate the potential for violence when British Movement are involved in political demonstrations but was completely unconnected to what was happening in the centre of Leeds in January 2019, Such are the lengths that the media will go to in order to discredit those that they are ideologically opposed to.

Heanor, Derbyshire – BM Sticker Activity , February 2019

A relatively minor local political activity is frequently 'blown out of all proportion' in the response by local news media. A good example was seen in Heanor, Derbyshire in February 2019 when Heanor based BM members put up a few dozen British Movement stickers along the Loscoe Road and Derbyshire Road. The Derbyshire Telegraph and the on-line Derbyshire Live became extremely excited and one on-line reference was to, "Derbyshire Road awash with Far-Right extremist stickers". The intention of this caption is of course to present the appearance of BM stickers as some kind of threat to the population of Heanor and an unwanted intrusion into the community by an outside force. Such are the tactics of the mainstream media.

10 RIPLEY & HEANOR NEWS

Extremist stickers appear on street

By NEWS REPORTER
news@rhnews.co.uk
@RHNews

A number of stickers containing far-right extremist messages have appeared on a Heanor street.

Messages such as 'Stop building Mosques in Britain' and 'Reject multiculturalism' have appeared on road signs, lamp posts and bus stops in Heanor.

A number of small blue stickers were on display in Loscoe Road.

They appear to be from a group called 'British Movement' and a website for them is stated below the slogan.

One woman, who did not wish to give her name, said: "I wasn't aware of the stickers. I think they are shocking and upsetting."

"There are people who live here who come from multi-cultural backgrounds so it is shocking to know that they are here and could cause offence."

Another resident added: "People will protest about anything these days. It's disgusting, what are they hoping to achieve?"

"It's not a surprise to be honest because there is a big BNP (British National Party) group here."

A recent post on the Spotted Heanor Facebook page labelled the stickers as "stupid".

It read: "Looks like Heanor's racist side is showing again."

"British movement stickers over every lamp post from Asda to Tesco - 'stop multiculturalism'."

"Britain is built on multiculturalism instead of taking hours to put stupid stickers up maybe you should spend that time getting an education."

■ What do you think?
email news@rhnews.co.uk



The signs on Loscoe Road in Heanor.

Bulgarian Nationalism; – International ‘Lugenpresse’ – Reuters Press Agency Reporter Caught Out.

An article by Mirko S in. Bulgaria.

The international news agency Reuters were forced into retracting one of their reports after Reuters wrongly accused Bulgarian Nationalist marchers of making illegal salutes. A controversial report by a Reuters journalist led to official complaints from the organisers of a Nationalist rally in the Bulgarian capital city Sofia.

Reuters, one of the leading worldwide news agencies have retracted part of a news report about a Nationalist demonstration held in Bulgaria on February 16th 2019. The torchlight rally, known as the ‘Lukov March’ honours the memory of General Hristo Lukov, the Bulgarian patriot and hero from the First World War.

Hristo Lukov was the leader of the Union of Bulgarian National Legions, which was the most powerful patriotic organisation in the 1930’s. Because of his activities as a Nationalist and his connections to prominent German officials of the period, he was murdered by a communist assassination team on February 13th 1943.

So in 2019: In the initial version of the Reuters report, written by Angel Krasimirov, a Bulgarian Reuters reporter, participants of the Lukov march were described as being; *“ Mostly young men in dark clothing, many wearing swastikas and making the Nazi salute....”*

Several days after the publication of the Reuters news report, a representative of the organisers of the Lukov March contacted the journalist Krasimirov by telephone, asking him for proof of his description of march participants being, *“Mostly young men in dark clothing, many wearing swastikas and making the Nazi salute”* as stated in his report. The journalist was politely reminded that these were serious accusations that needed to be proven, as such acts are considered a crime according to article 108 (1) of the Bulgarian Penal Code.

Krasimirov claimed that he personally witnessed the above mentioned people, symbols and salutes while walking around different locations in downtown Sofia BEFORE the rally had even started. He however admitted that he didn’t have any actual photographs or video evidence that could prove his claims.

Nevertheless the damage had already been done, as the original version of the article had by now been read by thousands on the Reuters web site and had also been quoted by several other online news websites worldwide, such as Yahoo News, Business Insider and the Times of Israel.

After being contacted by the Nationalist representative, Krasimirov, following the standards of the media that he works for, slightly edited his report later that same day. The reporter admitted that the initial version of paragraph 3 of his article could easily have “misled” readers, but he went on to claim that this had not been his purpose. However he is still unable to prove in any way that there were people *“who wore shirts emblazoned with swastikas and made the Nazi salute at several places before the start of the march in downtown Sofia,”* a claim that still remains in Krasimirov’s partially corrected version. No photos or video of such were taken. Nor was he able to prove that such people (if there were any) had participated in the torchlight march as well.

Remember that the Lukov March itself had been heavily guarded by around 700 police officers. Police cameras had filmed the whole event and the state prosecutor was on duty that day monitoring the marchers for any use of forbidden symbols or slogans. At least a dozen domestic and international TV channels were present, as well as many other journalists and photographers, yet there was not a single incident or one official complaint made, before, during or after the march.

In a statement, Zvezdmir Andronov, the Chairman of the Bulgarian National Union, who were the organisers of the Lukov March and rally pointed out that, ‘A case such as this can only serve as an example of how the mainstream mass media try to portray the people who attend Nationalist rallies in Bulgaria and across Europe. We will not tolerate any attempt at spreading unproven (false) information about us and our fellow supporters.’

Note: Other European Nationalist organisations were represented on the Lukov March.



Our Ancestors

HIDDEN HISTORY



In an area of Northern Greece called Chalkidiki in Petralona in 1959 a shepherd discovered a small cave opening as deep snow had begun to melt. He called a group of villages to help him to clear the entrance so that they could explore the cave. Apart from the profusion of stalagmites and stalactites they found a human skull embedded in the wall of the cave.

The skull was given to the University of Thessaloniki on the agreement that once any research to be carried out on the skull was complete that it would be returned to Petralona so that it could be displayed the museum. Unfortunately this did not happen.

An expert and reputed anthropologist, Dr Aris Poulianos, was invited to return to Greece from the University of Moscow where he was working, to take up the position of University Chair in Athens to which he agreed. Dr Poulianos had just published his book called "The Origins of the Greeks" in which he describes, with in depth research, the Greeks as indigenous to Greece and not originating from the Slavic Nations. Obviously, Dr Poulianos was very interested in studying the Petralona skull and the cave in which it was discovered in which had also been found a huge amount of fossil remains, together with stone and bone tools. Dr Poulianos' studies of the skull showed that it was from a man that was not a species that came out of Africa, and that it was 700,000 years old which makes it the oldest europoid ever discovered in Europe.

In 1964, two German researchers contested Dr Poulianos' claims that the skull was from that period arguing instead that it was from a 50,000 African ancestor. However, 'Archaeology Magazine' backed up the findings of Dr Poulianos in 1971 based upon examination of the surrounding rock strata and the sediment in which the skull was found. Two 800,000 year old pre-human skeletons were also found in the cave. Forty-six specialists from twelve different countries have also excavated the cave, finding fossilised wood, an oak leaf, fossilised dung and animal hair giving accurate dating combined with the bone and stone tools that were also found to between 750,000 and 550,000 years. These finds further shore up Dr. Poulianos's date for the skull.

The dictatorship in Greece in 1983 halted research to the site when it was forbidden to anyone to continue. This included the original team of archaeologists. The Anthropological Society of Greece took their case to the courts and after fifteen years they were eventually granted further access to the cave. However, the Ministry of Culture apparently continues to be difficult. Dr Poulianos' research was suppressed and in 2012 both he, an elderly man, and his wife were physically attacked and injured in their home, the perpetrators never have been found. He and his archaeological team have been denied access to the cave again and the skull is now missing.

A sign outside the Petralona Cave reads that the skull found there was 300,000 years old and some internet sites will argue that the skull is even less old, placing its age at 160-240,000 years old. What is also worrying apart from the above, is that most academics that had previously had access to the skull say that it belongs to an archaic hominid distinguished from Homo erectus and from both the classic Neanderthals and anatomically modern humans, but showing characteristics of all those species and present strong European traits. A skull which dates back 700,000 years is in direct conflict with the Out-Of-Africa theory of human evolution.

In a letter to the Greek Ministry of Education, Culture and Sports in Athens, Professor C.G. Nicholas Mascie-Taylor of Cambridge University says that the skull is not 300,000 years old but is 700,000 years old.

The letter was dated 5th September, 2012 and reads:-

Dear Sir,

I am writing on behalf of the European Anthropological Association which is the umbrella professional and academic association linking all European biological anthropological and human biology societies to express our concerns about the conservation of the Petralona Cave and Skull, the misinformation of the dating of the skull, as well as the treatment of personnel associated with the conservation of the Cave.

The bases of our concerns are that the skull has been damaged through many scratches and the crown of a tooth (1st molar) cut off. As requested by Anthropological Association of Greece what is required is a detailed description of the present status of the skull, so that no one in the future can arbitrarily damage it further. There is also the problem of dating which has been scientifically dated at about 700,000 years ago not 300,000 as us given on the information desk. There is a very detailed record of the excavations and findings which need to receive further public presentation but which have never been catalogued as to prevent specimens going missing.

It is the very unfortunate that the Greek Archaeological Department stopped Dr Aris Poulianos from further work at the Cave without any explanation. It is also very worrying that Dr Poulianos and his wife were physically attacked and injured in their home earlier this year and the culprits have not been found. He was also verbally abused when attempting to give an invited presentation to teachers and schoolchildren. Senior anthropologists and geologists have also been denied access to the Cave and the specimens for further study on a number of occasions without substantive reasons. Earlier this year there has also been misinformation given to the Greek Parliament concerning financial aspects of the Cave.

I look forward to receiving answers to these questions.

Yours faithfully,

Professor C.G.N. Mascie-Taylor, PhD, ScD (all Cambridge) FSB, FNAS (Hungary)

Professor of Human Population Biology and Health and President of the European Anthropological Association.

Strength Through Joy

The Strength Through Joy programme is based on the National Socialist principles of sport, indoor and outdoor activity, heritage events, family entertainment and participation. The Strength Through Joy agenda is to be wide ranging and part of the British Movement strategy to build a National Socialist counter culture in 21st Century Britain.

Great emphasis is placed on family friendly events and healthy outdoor activities, wherever possible key celebrations take place at the traditional dates

of the Winter Solstice and the Summer Solstice. In addition activities are geared to mark important heritage occasions; in England Saint George's Day, in Scotland Saint Andrew's Day, in Wales Saint David's Day, plus a 'White Christmas' event including a children's Christmas party (organised by the Vixens - BMWD) and dates important to the National Socialist calendar, April 20th (World National Socialist Day) and June 6th (National Socialist Women's Day).



Strength Through Joy is the ideological backbone of National Socialist community and family events, it is the building block of a National Socialist alternative society. The organiser for the BM Northern region, Strength Through Joy programme has stripped down the Strength Through Joy agenda as follows: the physical act of taking part - Motivates, Inspires, Challenges, Educates and Strengthens each individual. The more a person puts in, the more a person gets out of the experience.

The Jorvik (York) Viking Festival.

The Jorvik Viking Festival is an important annual festival which takes place in the city of York every February and is a magnet for anyone interested in Britain's Viking heritage. The British Movement Yorkshire region organises group visits to the Viking festival and its displays, an important opportunity to meet socially and to soak up the atmosphere celebrating Britain's Nordic heritage.

BM Northern Region : Sunwheel Festival

The Sunwheel Festival programme was first launched by the British Movement Northern Region in the summer of 2012 and was intended to be the template for the BM Strength Through Joy agenda. The Sunwheel Festival is a weekend long family centred event combining camping, sporting activities, visits to sites of cultural significance and where possible live music. The Sunwheel Festival is timed for the weekend closest to mid-Summer day in order to coincide with the traditional celebrations of the Summer Solstice.

Continued from page 15.

OUR ANCESTORS: Hidden History.

Suppression has continued and Dr Poulianos asserts in a late 2018 letter relating to an ancient history site that;

"the prohibition of research is due to the following (most obvious, i.e. not exposing political) reasons: Various (Worldwide) Universities and their state allied forums have the power to influence all of the small range national institutions in order to achieve the aforementioned prohibition. In turn, this is most probably due to the fact that such research is allowed only to some 'confidential' persons. This re-righting chapters of human history is only their 'right'. Whoever does not belong to such clubs and/or forums has to be stopped by all existing means, even by falsifying the truth against well documented evidence (i.e. without providing any scientific contradicting argument). Obviously I am asserting that knowledge is under control, especially what concerns human history".



'Kraft Durch Freude'.

Promotional posters from the late 1930's demonstrate the range and scope of the Strength Through Joy organisation.

Strength Through Joy

'Kraft Durch Freude'

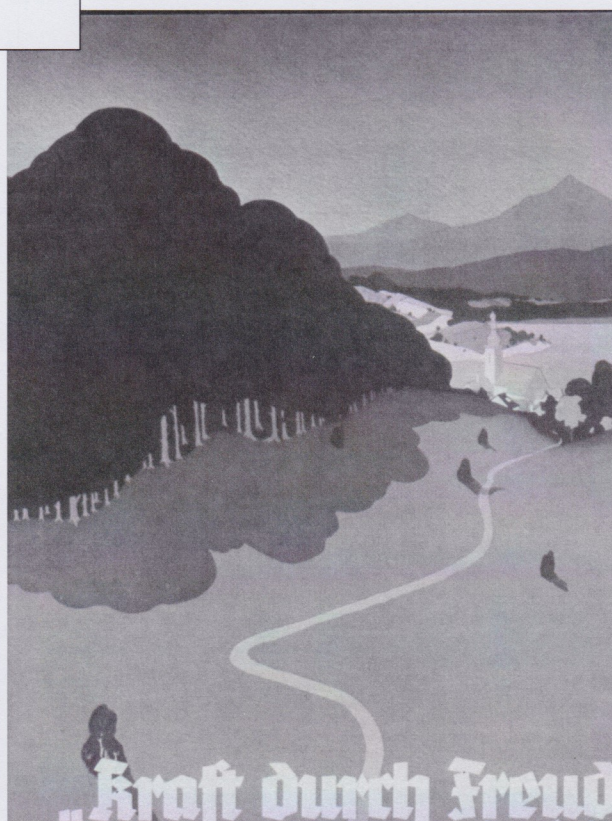
How it was in 1930's Germany and Europe.

This is the National Socialist idyll that the British Movement programme of 'Strength Through Joy' activities seeks to emulate.

In modern Britain these are early days for developing the programme and range of activities but the intention is to build and develop a nationwide agenda of outdoor events and activities.

Strength Through Joy combines physical fitness and outdoor and sporting activities with visits to sites of historical and cultural importance.

Family friendly social events are an important part of the British Movement Strength Through Joy agenda. It is vital that our Movement builds and develops a British National Socialist alternative culture to those provided by the decadent mainstream.



Looking Back: The Betrayal of Britain Through Third World Immigration and the Creation of Multi-Racial Madness.

In a new series of articles Broadsword intends to examine the consequences of government policies and decisions which have contributed to the creation of a multi-racial Britain, the catastrophic mishandling of Third World immigration into the United Kingdom which has allowed the colonisation of British towns and cities with the consequent undermining of British traditions and British society.

This series will not take any particular starting point in the period of post-1945 immigration, but will start with a look back on the Ugandan Asian crisis of the early 1970's. The Asians were mostly of Indian origins their forebears had migrated to Africa during the British colonial period and had taken up a range of professions in Uganda including the civil service, legal and financial posts, governing administrative posts as well setting up assorted businesses including shops and other retail and wholesale outlets. The Asians came to dominate a number of sectors of business and professions, which was resented by the black population and became a focus for Ugandan nationalists.

When Uganda gained its independence from Britain the country went through some internal political turmoil seeking the 'Africanisation' of all national and regional government posts. The dominance of Asians in some professions and their control of many businesses continued to be a source of hostility from the African majority population. When Ugandan government power shifted into the dictatorship of Idi Amin, one of his African nationalist policies was the mass expulsion of all the Asians from Uganda. Instead of repatriating the Ugandan Asians to the Indian sub-continent, the countries of their heritage and ethnic origins, the Asians appealed to the British government to grant them British citizenship under the old Commonwealth legislation. The outcome was the arrival in Britain of many thousands of Ugandan Asian refugees, an influx which changed the ethnic makeup of a number of British towns and cities, impacting particularly on places like Leicester and Southall.

The assorted newspaper headlines illustrated here give some idea as to the political capitulation by the UK government in allowing thousands of Ugandan Asians settlement in Britain and the social and economic impact of this misguided policy.

Crisis plans D. TEL. 13/3/72 to receive 50,000 Asians *Emergency camps*

Asians: We are full up, says a city

Leicester's Labour-controlled city council is to send a deputation to H Secretary Mr Robert Carr to tell him in "the strongest possible terms" that the city has virtually no room for an influx of Asians from Uganda.

D. TEL. 14/9/72 UGANDA ASIANS SAY THEY WANT TO SETTLE IN CITIES

2 The Daily Telegraph, Saturday, September 23, 1971

'SECRET LIST' OF TOWNS FOR IMMIGRANTS

By JOHN KEMP, Social Services Correspondent

EXISTENCE of a "secret" list of towns earmarked to take immigrants in a Government plan to disperse people from overcrowded city slums is to be questioned by M.P.s.

The list has been circulated by the Immigration Control Association, which claims to have overheard two civil servants discussing it in a crossed line conversation at the Home Office.

The source of the leak is regarded as far from firm evidence that the Home Office has already drawn up a dispersal plan.

But several influential M.P.s think that the Ministry may be preparing to encourage dispersal from city "ghettos."

Detailed study

Mr William Deedes, Conservative M.P. for Ashford, Kent, and chairman of the Commons Select Committee on Race Relations, said yesterday that if such a proposal existed it would certainly not be out of line with

'NO MORE ASIANS' PLEA

A CITY has failed to stop Ugandan Asians settling there.

And yesterday council chief said: "We can't take any more."

Fear

Almost 3,000 refugees have flooded into Leicester, which already has 15,000 immigrants.

And more are arriving every day, despite pleas from the Ugandan Asians Resettlement Board to keep them out of areas where there are

already many immigrants.

Yesterday Leicester councillors were frightened that the city's welfare and education services—already seriously overstretched—will not be able to cope.

They agreed to spend £80,000 on an emergency secondary school for 300 refugee children and £27,000 on reopening an old primary school for 400 children.

Alderman Edward Marston, leader of the council, said yesterday:

By SUN REPORTER

"We can't take any more."

"Health and education services are having to work 70 per cent above their average workload."

"We just can't do anything to deter the Asians from coming."

"It is a constant worry and I repeat my appeal that they should not come to Leicester."

IN KAMPALA nine Britons in dictator Idi Amin's police force were told to get out by Saturday.

AS CITY FACES A CRISIS

Letters page LETTER TO THE EDITOR

Dear Broadsword:

Whilst doing some research just recently, I came across a page on a feminist site (I am not a feminist by the way!) which was condemning white women for wearing 'black hairstyles'.

You will probably be familiar with the 'cornrows' hairstyle where hair is plaited tightly and close to the scalp in rows worn by many black women and now, seemingly popular with some white women too.

The said article states that it isn't the objection to the 'mistake' made by one unnamed film star who chose to wear cornrows in public that is key to why there have been complaints, but rather the 'bigger picture'. I found the article totally laughable in many respects in that it makes the case that "in a truly equal world, you wouldn't have to think about if you have power and privilege over the people you're borrowing culture from". It goes on to say that the popular images of beauty are Eurocentric and that you are only deemed to be beautiful if you are white. It also says that the image portrayed as normal is fine and silky hair and not like African crinkled hair. The article argues that white women are free to wear their hair in the cornrows that many black women are ostracised for in some schools and work places and also that black women's hairstyles are OK so long as white women are wearing them. It also goes on to argue that black women straighten their hair to try to give them better opportunities in employment etc. and yet it makes no mention of those who dye their hair blond in an obvious attempt to 'borrow' European culture. By the amount of recent advertisements on the television of mixed race couples being 'the norm', black men seem to prefer white women as partners so maybe the writer of the article has a grievance here too! Or is it that it simply works one

way? The whole article struck me as totally absurd to the point of laughable. This is Europe where indigenous Europeans have a completely different biological make-up than Africans producing different bone structures, skin colour and hair consistency which lends itself to different styles and imagery.

The woman who wrote the article says that dreadlocks are banned in some work places and classrooms but that white people who wear their hair in those styles are stealing the culture from an oppressed people. I know many places where it would not be appropriate for ANY person to wear their hair in dreadlocks whether white or black or any other colour for that matter but what also struck me is that there was no mention of any person of Asian persuasion whose hair is also very fine and silky and the whole article was targeted at the terrible white people of Europe. It also screams that although she says she is proud of her 'blackness' she is obviously not! If she was, she would not have, like so many other members of ethnic groups, a huge chip on her shoulder constantly viewing white Europeans and their culture under the oppression-microscope and yet continuing to live here and wanting to be a part of it? And could it not be that some white women are admiring the styles of black peoples' hair and thus choosing to wear them themselves? Is this not a positive? And if she is so proud of her blackness why is she complaining about being different to those women who are white and living an ancestral existence in their country of origin?

'White Woman' Yorkshire.

Dear Broadsword, I am an old member of our Movement and the reason I joined a long time ago is because I have seen this country go from a great country to the modern cesspit it has become. The black and Asian population has grown out of proportion and the White British population has been over taken by the '*untermensch*', as our German brothers called them. Various UK governments have turned this nation into a multicultural dung-heap.

My daughter and my grandchildren live in Harlow, Essex, at night the town centre is unsafe as it is swamped by black drug gangs making it a violent 'no go' area after dark. I am sick of this country now. You turn on the television and all you see are black faces, the White population is being pushed into second place. It makes me wonder what the future for Britain will be. What right have the morons behind multiculturalism got to turn this once great and proud White Anglo-Saxon nation into a multi-racial melting-pot?

The trouble we also face today is that for a small island nation we are over populated. It is total madness. Our population is now 69 million people. Where New Zealand only has 4.85 million, Chile has only 8 million. Is our government so stupid that they can't see this? The longer Britain stays in the European Union the worse this will be for us. Britain will be forced by the EU to take in ever more Third World migrants, thanks to Merkel's original 'Open Door' policies.

Looking back, the Fuhrer, Adolf Hitler was right. He wanted a White Aryan Nation but I think that our country has reached the point of No Return, and I can see now the discontent in this country, the same discontent that brought the Fuhrer to power, because the indigenous White folk have lost all hope of a decent future. D.O. Essex.

The Writings of Colin Jordan

In this issue of Broadsword we continue our series of articles exploring the writings of British National Socialist activist Colin Jordan from his early pro-NS writings of the late 1950's up until his death in April 2009.

Although a good deal of time has passed since Colin Jordan set down some of his ideas on advancing National Socialism in the post-1945 world, much of his ideological analysis remains relevant today.

Colin Jordan frequently wrapped his political ideas in the format of a fictional story, using the fictional characters to express his own opinions and ideological outlook. The three most significant fictional publications were; 'A Train of Thought', then 'Merrie England - 2000', finally 'The Uprising'. Even though these were fictional stories, the publication of these ideas did create some problems for Colin Jordan, in fact, such was the hostility of the State to this literature that Colin Jordan experienced a good deal of police attention in regard to his last book, 'The Uprising', to such a degree that even the pre-publication draft manuscript was seized during a police search of his home, eventually forcing him to arrange publication in the USA.

In anticipation of such legal problems, Colin Jordan had written this as part of the Preface of 'Merrie England - 2000',
As a fictional forecast it is neither intended as nor estimated as anything which in terms of the Public Order Act 1986 can cause 'racial hatred', a negative concept which does not motivate the author."
So here are some extracts from Colin Jordan's works of fiction.

On the role of the mass media in curbing racial Nationalist political parties.

"Such is the efficacy of the enemy's mind-shaping of the masses by the media it monopolises, that you could distribute leaflets and hold meetings till you died of old age without causing more than some relatively trifling reverberations which the enemy could easily contain."

On the British Election System - "Elections: The Camouflage of Power."

"Democracy's voting game is thus democracy's confidence trick. The real arbiter is, always has been and always will be the possessor of power already, power used to procure votes, not power procured by votes. The present possessors of ultimate power, where distinct from puppet politicians, attained it or did their predecessors or ancestors by seizure, not by ballot, and they can be relied upon to unite, regardless of tolerable factional differences which are always minor relative to their common interest in the system, in using whatever necessary force in their power to prevent any conceivable access to that power through the ballot box by any conceivable party of our beliefs. Therefore, instead of the pointless pursuit of votes, we have to promote disillusionment with the voting game as an essential part of our true task which is a seizure of power from the syndicates of the system."
'taken from a Train of Thought' Colin Jordan. 1989.

25p



A TRAIN OF THOUGHT
by Colin Jordan

"NATIONAL SOCIALISM REMAINS...SYNONYMOUS WITH HIGHER MAN'S WILL TO SURVIVE, HIS INSTINCT FOR HEALTH & STRENGTH, AND HIS DESIRE FOR BEAUTY IN LIFE; AND AS LONG AS THAT WILL, THAT INSTINCT & THAT DESIRE REMAIN ON THIS EARTH, NATIONAL SOCIALISM WILL REMAIN INDESTRUCTABLE."

COLIN JORDAN

BRITISHMOVEMENT.INFO





Trafalgar Square, July 1962.
Colin Jordan launches the NSM and makes his most
notorious public speech.

The Uprising - Preface

"Whether the present regime of ruin, responsive to an outcry from its predatory manipulators behind the scenes, now moves to ban this book by prosecution and persecution of its author, may provide some indication of the certainty and speed with which it is set to provoke a resistance movement and a rebellion."

'taken from The Uprising. Colin Jordan. 1998.

"Democracy: The Freedom to Comply"

"The way had been prepared back in 1965 by the first Race Relations Act, introduced it so happened by a Jewish Home Secretary, followed by a second such Act in 1968. The pincers of suppression had been tightened that much further by another Race Relations Act in 1976, and then in 1986 another Jewish Home Secretary had tightened them that much further by a Public Order Act, which made the possession of prohibited literature an offence, if it could be made out that there was the likelihood of an intention eventually to distribute to others. The police, as gendarmes of censorship, had been authorized by this latter Act to go into a person's home to see if he possessed such forbidden literature in such quantity and such other circumstances as would permit him to be prosecuted and put away."

'taken from Merrie England - 2000' Colin Jordan . 1993.

"Life, as a part, is interwoven with the life of the whole, not only present, but past and future. For while men come and go the folk lives on, continuous, eternal, providing its members perform their duty to it.

Thus, in identifying himself with his folk man prolongs himself through the multiplicity of his ancestors and his descendants, and thereby attains immortality."

COLIN JORDAN

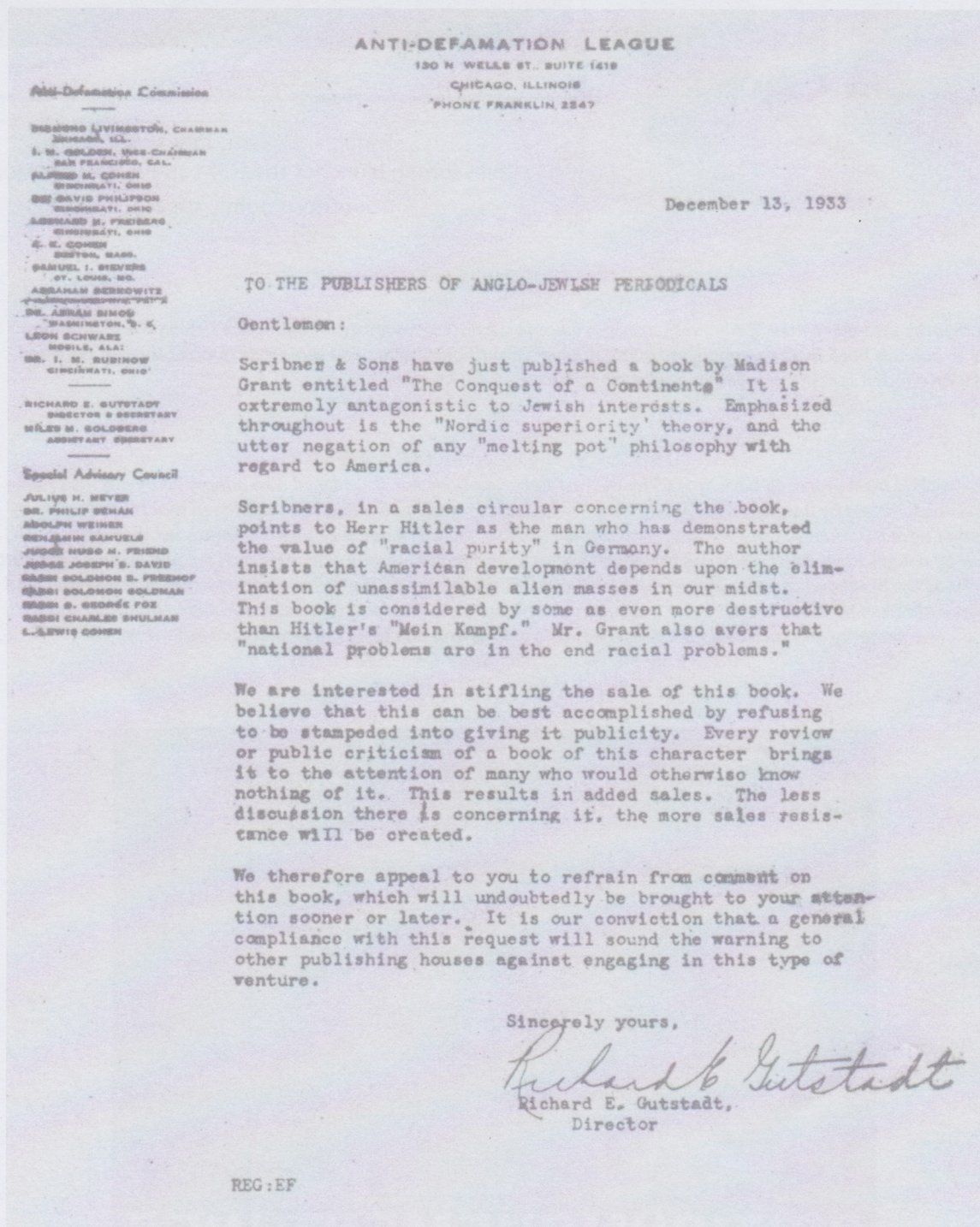


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END NOTES – Broadword issue 57.

A Blast From the Past.

This startling letter was found in the archives and had been sent to Colin Jordan by American National Socialists as a warning of how organisations like the ADL (Anti-Defamation League of B'nai Brith) could organise to silence publications they did not like or contradicted the ADL political agenda. A frightening example of pressure being exerted on a publishing company in order to neutralise an opinion and an arrogant display of assumed power and influence.



EDITORIAL

*** Readers please note that this editorial was originally written in Spring 2019 and because of the delay in publishing issue 57 the editorial has been edited and re-written. A number of articles in this issue have likewise been re-edited.

Editorial

The dominant political parties in Western Europe and their allies amongst the bureaucrats of the European Union are alarmed by this shift away from internationalism, the growing hostility to globalism and multi-culturalism and the dissatisfaction of many Europeans with system politics. The political reality of the post-1945 settlement in Europe and the growing threat of mass Third World immigration has finally begun to hit home to the indigenous peoples of Europe. The globalists and the mainstream politicians are reacting in alarm to this rejection of their ideological position and are lashing out to stifle any signs of racial Nationalism and ethno-identity politics gaining ground.

In Britain this over reaction by the establishment is very much in evidence as the political mainstream struggles to control the public reaction to the government's miss-handling of the Brexit process and the under-current of activity by those organisations the media and the state classes as 'the Far-Right'.

The politicians of the Left and liberal wings of British politics have been desperate to defend multi-culturalism for more than a decade as public rejection of a multi-racial Britain and imposed 'diversity' has slowly broken through. The Brexit referendum result of June 2016 seriously alarmed the internationalists and the Left-leaning champions of a pluralist, liberal democracy. Their underlying faith in open borders, in an all-embracing multi-cultural, multi-faith, cohesive society was being undermined by the majority of White working-class British voters and a growing hostility of the indigenous British to both immigration and the encroachment of Islam into British society. The Left, the liberals and the media cannot tolerate this rejection of their long running agenda and predictably have turned up the pressure against those they consider to be part of the "Far-Right threat". The state has supported this reaction with the Home Office run 'PREVENT' programme and high profile prosecutions of fringe pro-NS activists and propagandists. Most sinister of all the anti-Far-Right rhetoric coming out of Whitehall and Westminster has been the public statement by the Metropolitan Police anti-terrorism supremo Neil Basu, (the highest ranking police officer of Indian origin according to the official blurb), where Basu stated that he intended to ensure that the Far-Right does not gain a foothold in the United Kingdom. This opposition to Nationalist politics fits in well with Britain's Left-wing dominated media, the trade unions and the Labour Party. The anti-nationalist agenda has recently received a major boost in the international media response to the mosque attack in Christchurch, New Zealand and the very vocal condemnations of 'Islamaphobia' by every professional anti-racist and politician available. This has inspired a new wave of media attacks on anything and everything they consider to evidence of the "Far-Right threat" and British Nationalism can look forward to ever more hostile headlines, more state pressure and deliberate state harassment of known Nationalist activists and greater pressure by the political mainstream to silence and disrupt any signs of a Nationalist revival.

We must remain determined, defiant and resilient – WE WILL HAVE OUR COUNTRY BACK!

As this issue of Broadsword goes to press the United Kingdom is going through the charade of a General Election.

At this point it is unclear as to what the political make-up of the United Kingdom government will be from mid-December 2019, but it becoming increasingly clear that the post-1945 liberal democracy is failing. Moreover the domination of the two party system is declining and the political stalemate at Westminster is a symptom of a political system in crisis. Whatever the outcome of the electoral shambles it is vital that all the assorted political parties and active groups of British Nationalism maintain the pressure on the system and push the Establishment into a final collapse of the Old Order.

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THE WERWOLF COLUMN

"If, by the instrument of government power, a people is being led towards its destruction, then rebellion is not only the right of every member of such a people – it is his duty." Adolf Hitler – *'Mein Kampf'*.

As this article is being written, the political establishment in Britain is going through a chaotic period of change, the mainstream political parties are convulsing over strategies, political motivation, Brexit and the mishandling of Brexit, allegations of anti-Semitism in the Labour Party, ideological direction in both the Conservative Party and the Labour Party. Minority parties and pressure groups are on the rise, so where should British National Socialists and racial Nationalists take a stand?

"World History is made by minorities when the minority of number embodies the majority of will and determination. What, therefore, may appear as a difficulty today, is in reality the premise for our victory." Adolf Hitler – *'Mein Kampf'*.

Much is being made in the news media about the 'Yellow Vest' movement in France and suggestions that a similar organisation could take hold in the UK. Already a number of 'Yellow Vest' demonstrations have taken place in London and number of other British cities, including the centre of Leeds in January 2019.

The Problems of the Public Order Act.

The British state will not tolerate 'Yellow Vest' demonstrations on the scale of those in France, the laws of France and political freedoms currently being exploited by the Yellow Vest movement in France are not embodied in laws of the United Kingdom. Those taking part in the Yellow Vest protest in Leeds experienced the heavy-handed response of West Yorkshire Police to a situation that the police were not prepared to tolerate. The Home Office will no doubt have been monitoring events in France very closely and will no doubt be monitoring any and all attempts to bring a Yellow Vest movement onto British streets. Unfortunately the British state has a number of political control laws open to it to curb radical political movements on the streets. Top of the list is the Public Order Act, 1936, which was introduced to limit and control the effectiveness of Sir Oswald Mosley's British Union of Fascists; this Public Order Act was updated in 1986 in new legislation extended to curb publications, speeches and demonstrations. During the 1970's, 1980's and 1990's elements of both Public Order Acts were used against British Movement and other British Nationalist organisations to restrict activities and public demonstrations. A British Movement march in Sheffield in 1980 saw a dozen BM activists arrested under the 1936 Public Order Act for allegedly wearing a political uniform, needless to say all charges were dropped and no one was prosecuted because none of those arrested was actually wearing a uniform, it was just a handy piece of law to harass some of those involved in BM activities.

As the mainstream political climate in Britain becomes increasingly fractured and divided the state will over react to prevent a radical British Nationalist response and no doubt the unelected mandarins at the Home Office and in the security services will launch an undeclared campaign to harass, disrupt and obstruct any attempted White Nationalist renaissance. We must be vigilant and determined to build our movement and respond to our Folk, the White British because they will seek a new political direction, they will want Order, and National Socialism promises order. We must continue to operate legally but be prepared to face the forces of state oppression which will bend and abuse the law.



British National Socialism in 2019

As has often been stated in the pages of Broadsword magazine, National Socialism is not trapped in a historical straight-jacket, it is not imprisoned in a time capsule of the 1930's and the wartime period of the 1940's. National Socialism is an ideology which evolves and develops to reflect the new conditions and challenges of modern times. Here in the second decade of the 21st Century, National Socialism is as relevant a solution to the problems facing Britain, Europe and the White nations of the world. Moreover, National Socialism is a wide ranging ideology not merely focussed on issues of race and ethnicity but also seeking to reform and restructure economics, banking and finance, social policy, foreign policy and environmental politics.

It is a fact that in 21st Century Britain and Europe the forces of globalism, internationalism, neo-liberalism and the stagnant politics of social democracy and liberal democracy form a hostile resistance to National Socialism and racial Nationalism, but that should not deter our activists and supporters from seeking to build and develop a radical, outward looking British National Socialist alternative.

"But our thoughts and actions must in no way be determined by the approval or disapproval of our time, but by the binding obligation to a truth which we have recognized."
Adolf Hitler - 'Mein Kampf'.



BLOOD AND SOIL; British National Socialism and Environmental 'Green' Issues.

The White British folk are bound to the lands of our ancestors by the roots set down by countless generations of our forebears and their sacrifices in blood, sweat and tears. They worked the land, built the villages, towns and cities, fought wars to defend the nation and sailed the seas to bring food, raw materials and wealth back to the homeland. This bond of ancestry is hated by leftists and liberals who despise what they term as "blood and soil nationalism" because they recognise the strength of those ancestral ties and know that Third World immigrants and ethnic minorities can never share that level of belonging to the British Isles.

Respect for the homeland, its environment and natural places are part of the blood and soil connection, something that international companies and global industries cannot recognise. Much of Britain suffered from the rapid industrialisation of the Industrial Revolution in the 19th Century and early 20th Century. Industrialisation brought pollution, slum housing and many negative impacts on the British countryside and environment. So called 'Green politics' has been a feature of

British Nationalist politics since the 1930's and much of the environmental political ground was over taken by the political Left in the 1950's and 1960's, they sought to inject 'Green politics' with multi-culturalism and twisted and turned their policies to avoid any hint of blood and soil. There is no reason why British National Socialists cannot exploit environmental politics and campaigns to restore Blood and Soil to the top of the 'Green' agenda. This land is 'Our land' and that should be a solid enough platform to take control back from the leftist and liberal 'Greens'. If we are indeed to build the foundations of the grass roots National Socialist mass movement, we must stress the ideas of a 'Folk' community, a need to embrace heritage, tradition and the historic roots of our Folk, the 'Blood and Soil' attachment of our people to their native land and countryside.

A Decadent Society

Manchester – A Case Study of the Moral Decline in 21st Century Britain – Urban Drug Gangs.

Manchester Today.

A Personal experience of walking across Piccadilly Gardens after sunset by our Manchester correspondent.

Leaving the tram at the Piccadilly Gardens stop I walked for a mere two minutes before a young black lad looked directly at me and asked "What do I want?" Then a few moments later another black youth asked the same question. Each was part of a different group of black youths and I had a feeling of being vulnerable to these gangs. The dreadful feeling of suddenly being unsafe and I was left wondering if the police had retreated from Piccadilly Gardens during the dark evenings. I knew that the Greater Manchester Police had busted immigrant drug gangs seen dealing drugs during the day time only a couple of years ago. These immigrant criminals seem to have been unaware of the CCTV cameras around the city centre obviously they don't have much CCTV in Nigeria or South Africa. Those drug dealers who were arrested were given hard sentences, but to the best of my knowledge there were no deportation orders issued. Those drug dealers are back on our streets after costing us (the British tax-payers) many thousands of pounds in policing, court costs, jail time and then re-settlement by the probation services.

At one time it was the Moss Side area of south Manchester where the black gangs pushed drugs. They could be seen along Claremont Road even during the day time openly dealing drugs. This was during the 1980's and early 1990's, but today with many more thousands of immigrants living in our cities the rotten situation seems to be so much bigger and the gangs appear to operate openly and with no fear of the law.

12 M.E.N. FRIDAY, NOVEMBER 16, 2018

manchestereveningnews.co.uk

@MENnewsdesk

News

Piccadilly Gardens is one of worst crime hotspots



Some of the headlines from the Manchester Evening News between 2014 and 2018 which clearly demonstrate how degenerate the city centre has become around Piccadilly Gardens, and for all the bold 'Law and Order' statements by the city council and Greater Manchester Police, drug dealing and criminality continues in the city.

M.E.N. FRIDAY, SEPTEMBER 12, 2014

Follow us on Twitter @MENnewsdesk

● Council and police warn villains that they WILL be caught in city-centre crackdown

PICCADILLY GARDENS DRUG DEALERS JAILED

● Cannabis sellers must not enter several streets around Piccadilly after they are released from prison

Six drug dealers jailed and banned from city gardens

Emily Heward

emily.heward@menevents.co.uk
@emilyheward

SIX drug dealers have been jailed and banned from Piccadilly Gardens on release after they were caught selling cannabis there.

Abdulakin Ahmed, Lamin Ceesay, Moham-

med Cisse, Ebrima Kabba, Salifu Sidibeh and Dain Tyrell were arrested during a crackdown in the city centre by police last year.

The men were all jailed this month and now Manchester council and GMP have secured anti-social behaviour orders preventing them from

entering the area and surrounding streets for two years after they are freed. Bernard Priest, deputy leader of Manchester council, said: "These people were openly selling drugs in areas of the city centre that are used by families, visitors to the city and people trying to go about their everyday busi-

ness. "We will not tolerate people coming into our city centre to commit crimes and intimidate law abiding citizens."

"This was an excellent example of partnership work between the police and the council and we will continue to crack down hard on those using our city centre for criminal activities."

All six men were convicted of possessing cannabis with intent to supply the class B drug at Manchester Crown Court.

Kabba, 42, of Cherry Tree Court in Kivildale, Salford, was jailed for 20 months and Ceesay, 42, of Shrewsbury Street, Old Trafford, was jailed for 16 months.

Salifu Sidibeh, 41, of Lightbowne Road, Mos-



● Top row left to right, Dain Tyrell, Salifu Sidibeh, Ebrima Kabba. Bottom row, Mohammed Cisse, Lamin Ceesay and Abdulakin Ahmed

Close, Hulme and Tyrell, 25, of Edge Lane, Droylsden, were also convicted of supplying cannabis and were locked up for 30 months, 25 months and 15 months respectively.

Ahmed, 35, of Regent Court in Wenlock Way, Ardwick, was also convicted of cannabis possession and sentenced to 21 months in prison.

The men must not enter an exclusion zone, bounded by Church Street, Dale Street, Newton Street

Portland Street, New York Street, Fountain Street and High Street, once they are released.

'We will not tolerate people coming into our city to commit crimes'

They face being sent straight back to jail if they do.

Three other drug dealers were also banned from the area after being jailed last month.

The M.E.N. launched a campaign to clean up and transform Piccadilly Gardens earlier this year.

It led to the council agreeing to improve street lighting around the plaza following complaints that visitors and commuters feel unsafe after dark.

In a recent Channel 4 television documentary '60 days on the Streets', the first episode filmed in the centre of Manchester and with a focus on Piccadilly Gardens, the open dealing of drugs and the overt presence of people under the influence of the drug 'Zombie Spice' was very evident. 'Zombie Spice' is notoriously available in central and South Manchester, as well as being a major problem in South Yorkshire, particularly in the town centres of Barnsley, Sheffield and Doncaster.

How Low Will Our People Go?

This is what "Zombie Spice" is doing to the people of South Yorkshire. Of course, it's not just happening to the folk in Yorkshire either. In fact, it is happening everywhere. If it is not this incredibly dangerous synthetic cannabinoid poisoning our youngsters, it will be something else instead.



This highly addictive drug gets its name from the devastating effects it has upon the brain which leaves the users in a trance-like state, unable to speak or move, and completely oblivious to their surroundings. Like every other drug, long-term use of "Zombie Spice" causes a multitude of serious health problems, including serious brain damage, and eventually death.



Just one use of "Zombie Spice" can cause horrendous effects. And it's coming to a home near you!

Illustrated

here is an anti 'Zombie Spice' leaflet

aimed at the public in South Yorkshire, but the message is exactly the same for the people of Manchester.

BEWARE!

Why do our youngsters want to indulge in such destructive behaviour?

Who is doing this to our children, and why are they doing it?

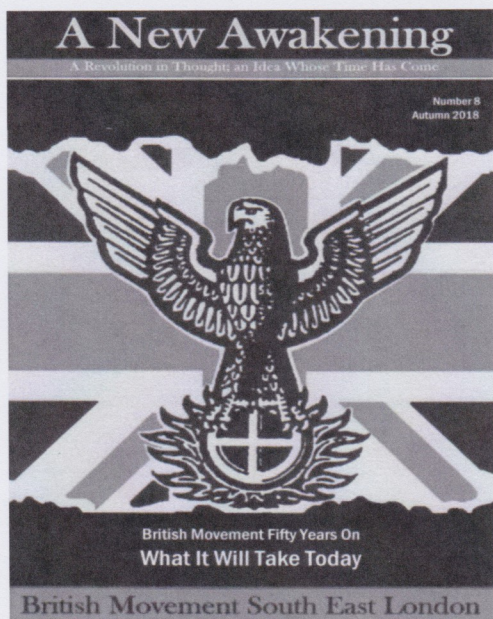
Is someone pushing this poison deliberately?

Who is behind it, and who is profiting from it?

If you are a responsible and concerned parent, you should contact British Movement today, and we'll tell you the answers to these questions. We will tell you who has caused this, and we will tell you why our people are suckered into accepting every other tragedy afflicting us as well.



British Movement - PO Box 6, Heckmondwike, West Yorkshire, WF16 0XF



A New Awakening

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	<p>Is this the most pro-Zionist UK Government In History?</p> <p>Edward Hawkins reports - see pages 18-19</p>
 <p><small>also in this issue:</small> The prosecution of John Kingsley Read Peter Rushton reports - see pages 8-11</p>	 <p><small>and:</small> The new Bonnie & Clyde movie <i>Highwaymen</i> reviewed by Mark Cotterill - see page 24</p>

 <p><small>"Let all things be discussed, and let truth prevail"</small> The Newsletter Of The League Of St George</p>
<p>BRITAIN FACES</p>  <p>POPULATION EXPLOSION</p> <p>COMRADESHIP LOYALTY HONOUR <small>ISSUE 118 BY SUBSCRIPTION ONLY</small></p>

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 <p><small>"Let all things be discussed, and let truth prevail"</small> The Newsletter Of The League Of St George</p>
<p>Gang Knife Crime EPIDEMIC</p>  <p>Is a Black Issue!</p> <p>COMRADESHIP LOYALTY HONOUR <small>ISSUE 118 BY SUBSCRIPTION ONLY</small></p>



The Frankfurt School:

Ideological Driving Force

Behind the post-1945 Political Left in Britain and Europe –

Ideological Heart of the European Union Project

The Frankfurt School – birthplace of ‘Cultural Marxism’.

Most Broadsword readers will be aware of the assorted Marxist and liberal political agitators and thinkers who have influenced Left-wing politics in Britain and Europe since 1945, but how many of those readers have heard of the ‘Frankfurt School’ or know of its insidious influence on so-called ‘Progressive’ politics since its foundation?

The Frankfurt School as its name suggests was founded in the German city of Frankfurt during the era of the Weimar Republic in 1923. The Frankfurter Schule was an offshoot of the Institute for Social Research at Goethe University in Frankfurt. Officially the Frankfurt School was a school of social theory and critical philosophy, the academics intellectuals and self-styled political dissidents based in the Frankfurt School claimed to reject the assorted political ideologies of the period and sought to find “*alternative paths to realising the social development of society.*”

Surprisingly the original body of academics considered Marxist-Leninism as being “philosophically inflexible” and yet the Frankfurt School was considered to be the first Marxist research centre at any German university and had grown out of the First Marxist Workweek held at Goethe University during 1922. Officially German and Austrian academics who were members of the Communist party were restricted from involvement in the Frankfurt School, but inevitably the rules were adjusted to allow key communist thinkers and writers to join the teaching staff. Much of the academic language which is today associated with left-wing politics, the social sciences and ‘political correctness’ grew out of the Frankfurt School in the late 1920’s and early 1930’s.

Not surprisingly, when the National Socialists came to power in Germany in 1933, the Frankfurt School uprooted itself and temporarily settled in Swiss city of Geneva, but this was just an opportunity to gain time before moving en bloc to the USA in 1935, the Frankfurt School becoming part of Colombia University in New York. Although the intellectual and publishing work of the Frankfurt School had been in German, very quickly the focus became on publishing in English with its principle journal being re-titled in English as “*Studies in Philosophy and Social Science*”, being aimed at a wider academic readership in the English speaking world, principally the USA and Great Britain, but also Canada and Australia.

After the defeat of the Third Reich the Institute for Social research (Frankfurt School) returned to Germany and re-established itself in Frankfurt in 1953, although a small number of Marxist intellectuals remained in the USA at Colombia University. The return to West Germany as a confirmed ‘anti-fascist’ academic institution gave the Frankfurt School an open door to influence political thinking and philosophy across western Europe as well as helping to shape the new subject areas of the social sciences which were being established in the 1950’s and early 1960’s

The Frankfurt School was central to the great upsurge in left-wing political theory and publishing that exploded onto the university campuses of Europe, Britain and the USA in 1968. The Marxist theorists and intellectuals behind the revolutionary student demonstrations of the late 1960’s were firmly rooted in the “dialectical analysis’ and rejection of western capitalist society and the ‘rationality of Western civilisation’ by the progressive thinkers of the Frankfurt School. The influence of the Frankfurt School on all western universities has continued into the 21st Century and continue to shape left-wing and liberal ideas about the future of European culture and the role of ‘progressive’ politics in shaping society. This development Cultural Marxism is clearly laid out in a Frankfurt School publication written by the sociologist Karl Popper in 1994, “*Marx’s own condemnation of our society makes sense. For Marx’s theory contains the promise of a better future.*”

The political, philosophical and intellectual influence of the Frankfurt School is now deep rooted in the academic world of Europe, Britain and North America, it is a pervasive influence which guides the deeper thinking of the political Left and their liberal counter parts, it channels for social change, societal change and such concepts as ‘Civil Society’. The influence of the Frankfurt School and its academic standing has to be challenged and exposed otherwise the forces of Cultural Marxism will permanently and fatally undermine British and European society, heritage and tradition. .

The Activist

The Activist articles are intended to offer guidance and possible strategies for British Movement activists and supporters to develop methods of political activism and campaigns to promote British Movement and British National Socialism in the 21st Century.

To repeat the previously stated British Movement position on political activism in the present day situation in the United Kingdom (see Broadsword issue 56 pages 10 and 11); British Movement believes that it is necessary to build networks and support systems for those White British families and individuals who are by circumstances trapped within multi-racial urban neighbourhoods, and to offer a life-line to these people, re-assuring them that they have not been abandoned and that they can become involved with and gain support from an active, alternative National Socialist counter- culture. It can be a great morale boost for these people to see British Movement propaganda displayed in the neighbourhoods or to see a high profile demonstration or rally in their city centre.

Raise the Banners!

On Saturday January 19th 2019, British Movement activists were prominently involved in a 'Yellow Vest protest' in Leeds city centre. One of the BM activists involved in the demonstration sent a text message to the BM Sunwheel Office team that stated proudly, "Today our flag flew!"



When British Movement political activity is overtly seen in public there will always be some kind of backlash from our political and racial opponents, often these responses can be very revealing as to the mind-set and attitudes of those who oppose our cause.

The Activist

Across 2019

How our Activists Generate Publicity and Face the Back lash of media hysteria and the counter pressure from our political and racial opposition.



Derbyshire Live

4 mins · 🌐

They appear to be from a group called 'British Movement'.



DERBYSHIRE LIVE · 2 MIN READ

Derbyshire road is awash with far-right extremist stickers



1

2 shares



Varinder Singh

@vazsingh

Follow

Been made aware of the presence of this sticker in my ward near Gants Hill and am arranging for its immediate removal.

✖️ Racists, Fascists and Islamophobes not welcome in Cranbrook ❌



Credit: @vazsingh/Twitter.

Below:

In Australia the White backlash

begins against the forces of multiculturalism.

RESIDENTS OF MELBOURNE STAND UP AND UNITE



IT'S TIME TO SAY NO TO GANGS BASHING AUSSIES

It's time to reclaim our beaches and make Australia Safe Again
Come down this Saturday 5th
January 2019, 1pm St Kilda Beach.



'Lugen Presse' – The Lying Press

'Lugenpresse' – The Lying Press - A British National Socialist Perspective on the British Media in 2019.

In the late 1920's and early 1930's, the German National Socialists of the NSDAP found themselves under a constant bombardment of hostile press coverage across Germany. Nowhere could the National Socialists get fair coverage in the newspapers of the time, other than within the pages of their own movement's publications, radio reporting was equally hostile and national film newsreels did not favour the NSDAP, the recent invention of television was not available to the German population. Faced with a daily barrage of misinformation about the NSDAP the National Socialists coined a phrase, "Lugenpresse", which translates into modern English as the "Lying Press". In that revolutionary period of German politics, the news media was dominated by journalists who were politically opposed to German nationalism and openly hostile to the National Socialists in particular. The situation across Western Europe at the time was no different, and in Britain Sir Oswald Mosley found that his British Union of Fascists and National Socialists faced a similar set of conditions, the early support for the BUF from newspaper press baron Lord Rothemere quickly evaporated.

In recent decades the expansion of a global mass media, aided by advances in technology has opened up a range of new opportunities for the ideologically driven forces of liberalism and socialism to attack its political opponents and to shape public opinion against the politics of racial Nationalism and ethnic identity. The hostility of the news media towards any emergence of racial politics has seen the resurrection in Germany of the expression "Lugenpresse" towards journalists and television reporters. At anti-immigration demonstrations organised by the AfD (Alternative für Deutschland), or by the NPD and associated German Nationalists, German TV crews, radio reporters and journalists have found themselves confronted by placards stating "Lugenpresse" and an open hostility towards the mass media. German Nationalist spokesmen and women have angrily confronted journalists about media distortions and misinformation, refusing to grant interviews or to give statements to the press.

This refusal to cooperate with the media is now spreading to other European countries, to the USA and in Britain. Suddenly reporters, photographers and TV crews are finding themselves rejected by British Nationalists and other patriotic organisations, media teams are being confronted by activists at Nationalist demonstrations and ordered to leave by stewards.

Of course this rejection by British Nationalists does not sit well with the mass media and in typical 'Lying Press' fashion journalists and news editors are blaming the Nationalists for the hostility. After decades of distorted articles and hostile news coverage the media cannot expect anything else, but are now trying to claim that hostility towards reporters, broadcasters and press photographers is an "attack on the freedom of the press". Such is the attitude of the media towards British Nationalism that the NUJ (National Union of Journalists) has gone so far as to issue special guidelines for reporters, camera crews and other news media operators covering Nationalist demonstrations in case they face a hostile reception.

The media expects to have all its own way when covering political events, and fail to appreciate that their sneering commentaries and disinformation will draw a negative response from those they are actively opposing and 'exposing' in their press coverage. Television camera teams and press photographers are typical examples of this situation, video footage will be carefully edited to suit the agenda of the editors and photographers will seek out a less than flattering image if they can. This is how they interpret "freedom of the press". The 'Brexit Betrayed' march in London in December 2018 offered just a small glimpse of the 'Lying Press' attitude towards nationalists when an obvious free-lance photographer, clearly identified as mainstream media by the collection of official lanyards and press passes attempted to snatch photographs of the group of marchers clustered around Tommy Robinson as the march prepared to move off from its starting point. The young man with the cameras had perched himself on the kerbside flower beds and was leaning forward to photograph the march leaders, clearly without permission or authorisation and was quickly spotted and verbally confronted by the event stewards. The response of this photographer was to mouth insults at the stewards and he made a series of obscene gestures with his hands, (so much for a neutral journalist), when the stewards moved forward to deal with the uninvited intruder, the police officers present, who had so far ignored the provocations offered by the photographer, shouted at the stewards to "leave him alone". The photographer scampered off into the crowds of onlookers and media lining the pavements and continued to make the insulting hand gestures towards those waiting to lead the march, his political inclinations clearly hostile to the march. This incident was caught on film at the time.

Another hostile tactic used by the media is to over report on a Nationalist activity or the appearance of racial Nationalist propaganda in a neighbourhood or town centre. Often these reports verge on the hysterical, wildly claiming a potential

END NOTES 2 – Broadsword issue 57.

*** Continued from page 22.

Contrast the archive ADL item with this official statement by the ADL quoted in an article in the 'Times' in July 1992 by Jewish lawyer David Pannick QC - *"Smother Hate with Freedom of Speech" - "The ADL believes that the best answer to hate speech is not laws driving it underground, but decent people speaking out, society making such hatred unfashionable and unacceptable, and the power of education, of confronting prejudice by teaching children and adults that differences should be celebrated."*

A very different strategy to the re-printed letter opposite, but obviously part of a two headed tactic; one liberal approach aimed for public consumption but behind the scenes a second approach to silence unwanted opinions by 'traditional' methods' and subversion.

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BY SOCIAL MEDIA
FOR EXPOSING THE
TRUTH**



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British Movement on Social Media In 2019

BM pod-cast 'Under the Sunwheel' kicked off YouTube
now available on BitChute.

BM blog pages 'BM NS Voice' and 'NS Outlook' blocked
by Google.

This follows a pattern of censorship being operated by Facebook towards British Movement on-line content; as previously reported in Broadsword issue 54, when a number of BM sites mostly operated from Scotland and Northern Ireland were being shut down.





**CULTURAL MARXISTS
WANT TO COMMIT
GENOCIDE AGAINST MY
RACE, THE WHITE
RACE, THROUGH MASS
IMMIGRATION,
TRANSRACIAL
ADOPTION AND
MISCEGENATION.**

**PLEASE, LOVE YOUR
RACE.
TAKE A STAND
AGAINST
WHITE GENOCIDE.**

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